

**YRE National Competition**

**Competition entry form 2020/2021**

**Category: Single photo reportage**

*Questions marked with \* must be answered.*

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| **Name of student(s)\*** |  |
| **Age of the day of submission to the National Competition\*** |  |
| **Name of school\*** |  |
| **Title of the submission (within 140 characters)\*** |  |
|  |  |
| **Is the submission focused on a pertinent (real and current) local issue?\*** | Yes /  No |
| **Does the submission present potential solutions?\*** | Yes /  No |
| **Is the title within 140 characters?\*** | Yes /  No |
| **Does the submission have a short introduction of max. 100 words that explains the link with environmental sustainability and/or a solution to the issue?\*** | Yes /  No |
| **Does the submission have a short complimentary caption under the photo with 20 words maximum?\*** | Yes /  No |
| **Was the original photo attached separately digitally as .jpg or .png format with a resolution of not less than 150-300 dpi?\*** | Yes /  No |
| **Where has the submission been disseminated?\*** | School  Local Community (Local newspaper, Local authority, etc.)  External media (National newspaper, etc.)  SNS (Facebook, Twitter, etc.)  YRE Exposure site  Other |
| **If "Other" was chosen above, please specify here.** |  |
| **Please provide links/photos that prove dissemination\*** (These links/photos will be uploaded to [Exposure](https://yrecompetition.exposure.co/) under the competition entry by the National Operator) |  |
| **Which Sustainable Development Goal is the submission linked to?\*** (More than one goal can be chosen) | Goal 1 - No Poverty  Goal 2 - Zero Hunger  Goal 3 - Good Health and Well-Being  Goal 4 - Quality Education  Goal 5 - Gender Equality  Goal 6 - Clean Water and Sanitation  Goal 7 - Affordable and Clean Energy  Goal 8 - Decent Work and Economic Growth  Goal 9 - Industry, Innovation and Infrastructure  Goal 10 - Reduced Inequalities  Goal 11 - Sustainable Cities and Communities  Goal 12 - Responsible Consumption and Production  Goal 13 - Climate Action  Goal 14 - Life below Water  Goal 15 - Life on Land  Goal 16 - Peace, Justice and Strong Institutions  Goal 17 - Partnerships for the Goals |
| **Student(s)' explanation of how the submission addresses the link between the topic and the chosen Goal(s)\*** |  |